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in this volume strindberg s accomplishments as a dramatist are set against his achievements in other fields as an autobiographer painter letter writer and theatre director there are studies of individual plays in which strindberg s theatre is related both to naturalism and the theatre of the absurd and of the role played by his life long interest in historical drama as a means of mirroring his own experience other essays consider the problems posed by strindberg s preoccupation with converting his own life into literature and the relationship between his later plays and the musical expressionism of schoenberg and berg as well as the importance he placed on letter writing as a model for writing of all kinds these letters are also used to explore his ideas about acting and theatre generally a recurring concern is with the extraordinary period of mental and emotional turmoil known as the inferno crisis in which strindberg refashioned himself as a writer not least through his ground breaking work as a painter the collection is prefaced by an account of the difficulties strindberg s works have encountered in their reception in england and concludes with a penance for strindberg in the form of a wide ranging study of the nineteenth century actress that re examines the concern

with character and theatricality of the earlier essays in a new context

it is a platitude which only a philosopher would dream of denying that whereas words are connected to what they represent merely by arbitrary conventions pictures are connected to what they represent by resemblance the most important difference between my portrait and my name for example is that whereas my portrait and i are connected by my portrait's resemblance to me my name and i are connected merely by an arbitrary convention the first aim of this book is to defend this platitude from the apparently compelling objections raised against it by analysing depiction in a way which reveals how it is mediated by resemblance it is natural to contrast the platitude that depiction is mediated by resemblance which emphasises the differences between depictive and descriptive representation with an extremely close analogy between depiction and description which emphasises the similarities between depictive and descriptive representation whereas the platitude emphasises that the connection between my portrait and me is natural in a way the connection between my name and me is not the analogy emphasises the contingency of the connection between my portrait and me nevertheless the second aim of this book is to defend an extremely close analogy between depiction and description the strategy of the book is to argue that the apparently compelling objections raised against the platitude that depiction is mediated by resemblance are manifestations of more general problems which are familiar from the philosophy of language these problems it argues can be resolved by answers analogous to their counterparts in the philosophy of language without rejecting the platitude so the combination of the platitude that depiction is mediated by resemblance with a close analogy between depiction and description turns out to be a compelling theory of depiction which combines the virtues of common sense with the insights of its detractors

this is a book about strindberg and about autobiographical writing about how a particular writer projects himself in language the problems this entails the subterfuges it engenders about how he finds and loses himself there it therefore attempts to place this central aspect of strindberg's project upon a more nuanced and substantial footing than the familiar tradition of biographical criticism in strindberg studies normally permits and does not restrict itself only to those works singled out by strindberg as explicitly autobiographical nor i should perhaps add does it concern itself in any detailed way with the laborious examination of the relative accuracy of the life strindberg attributed to himself whether for example the description of his early years in the son of a servant as a time of fear and hunger is in fact belied by the evident plenitude in the way of food and drink as chronicled in his father's household accounts in any case the myth a writer generates about his own experience is as significant a fact as any other and a writer like strindberg merely accentuates the way in which all of us live our lives as fictions in terms of the available narrative and plot structures structures that incorporate those personal symbolic landscapes which as strindberg well knew are in large part unconsciously fostered by the prevailing doxa or mythologies i am aware however that the approach employed here remains partial notwithstanding his achievement in other fields all of which including his scientific preoccupations deserve to be taken seriously strindberg's major achievement remains his drama a consummate creator as well as player of roles the mosaic work of character which he elaborated in his theatrical projections is an essential complement to the life traced in his prose works and deserves to be studied as such moreover like janine chassaguet smirgel in her analysis of strindberg in *pour une psychanalyse de l'art et de la créativité* paris 1971 je n'ai pas manqué toutefois d'être frappée par la pauvreté relative des thèmes des oeuvres biographiques si on les compare à la richesse des élaborations dont ces mêmes thèmes sont l'objet dans l'oeuvre dramatique maybe the occasion to explore this elaborated wealth of drama will one day present itself

this book is a collection of high quality research papers presented at the second international conference on machine intelligence and emerging technologies miet 2024 hosted by noakhali science and technology university noakhali bangladesh during 8-9 november 2024 this book focuses on theoretical practical state of art applications and research challenges in the field of artificial intelligence and emerging technologies it is helpful for active researchers and practitioners in this field

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